



J-U-B COMPANIES



THE  
LANGDON  
GROUP



GATEWAY  
MAPPING  
INC.

## **ADDENDUM NO. 4**

**DATE: August 22, 2025**

**FROM: Matt Filla, PE, on behalf of the Town of Palisade**

**TO: All Bidders of Record**

**RE: Sewer Transfer Project**

All Bidders of Record responding to the above referenced solicitation are hereby instructed that the requirements have been clarified, modified, superseded and supplemented as to this date as hereinafter described.

In anticipation of a subsequent addendum addressing updated plan sheets and schedule modifications relating to Yellow-Billed Cuckoo nesting, please make note of the following bid document modifications:

1. Deadline for questions shall be extended from August 19, 2025 to August 27, 2025 at 4:00 p.m. MST.
2. Responses to questions shall be provided by September 3, 2025.
3. Bid due date shall be extended from September 9, 2025 to September 16, 2025 at 5:00 p.m. MST.

The original solicitation for the project noted above is amended as noted. All other conditions of the subject remain the same.

Respectfully,

A handwritten signature in blue ink, appearing to read "Matt Filla".

Matt Filla, PE

Project Engineer – Lead, J-U-B Engineers, Inc.